## UNITED STATES BANKRUPTCY COURT DISTRICT OF NORTH DAKOTA

In Re:

Debtor(s)

Bankruptcy Case No. Chapter

## **Certificate of Service**

The undersigned states that on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_, I served the following documents (check <u>all</u> documents that apply):

- \_\_\_\_ Notice of Chapter 7 Bankruptcy Case
- Notice of Chapter 13 Bankruptcy Case
- \_\_\_\_ Amended Schedules
- Notice to Creditors of Amended Schedules
- \_\_\_\_ Order of Discharge
- Other (state title of document(s)):

by placing the foregoing documents in an envelope addressed to each entity as indicated below and mailing by first class mail postage prepaid to: (type the Name, Address, City, State and Zip Code for <u>each</u> entity served <u>or</u> attach a creditor matrix):

Date: \_\_\_\_\_

Signature Print Name and Address: